



# Shafer Scoop

City of Shafer is an Equal Opportunity Provider and Employer

October 2018

## Hope everyone had a great time at Shafer Days 2018!!

Bingo on Friday night saw a good turnout in the heat. The Shafer/Franconia Fire Department pancake breakfast and chili feed were good eating. The Car Show had a great turnout and the DJ kept the music and action going! Allen Winterlin found the hidden Swedish Clog in Järnväg Park and won \$100. The History Display at Shafer City Hall was a walk down memory lane. Car-smashing, chainsaw racing and the infamous Shafer Bank Robbery Re-enactment were entertaining and fun to watch and take part of.

### Thank you to the following for all of your help to make the event a success:

- |                               |                     |                                     |
|-------------------------------|---------------------|-------------------------------------|
| Shafer Contracting            | Jimmie's Johnnies   | Rich Ciesler                        |
| SRC                           | Almelund Lions Club | Marcia Boline                       |
| Mike & Bonnie Olmschenk       | Color Guard         | Mike Melgard                        |
| Chisago County Sheriff's Dept | Taylor's Falls Fire | Shafer/Franconia Fire Dept          |
| Sheriff Brandon Thyen         | PLC Towing          | Center City Fire Dept               |
| Sally Barott                  | Paula Vogel         | Car show and bike show participants |
| John Mattson                  | Kim Phillips        | Shafer Events Committee members     |

And, of course, all the volunteers behind the scenes!



### Water Bill Reminder



Just a reminder that third quarter water bills will be sent out the week of October 1-5. Watch for your postcard in the mail. Call City Hall 651-257-4726 if not received by October 10. Payment is due by October 31, 2018.



### Adopt-A-Park (Shafer Meadows Park)

The Shafer Parks Commission announces there is an opportunity for residents to adopt the park at Shafer Meadows. If residents are interested please contact city hall or attend a Parks Commission meeting. The Parks Commission meets on the 4<sup>th</sup> Monday of each month at 6:00pm at city hall.

Next meeting is scheduled for Monday, October 22, 2018.



### Shafer/ Franconia Fire Department News

The Shafer/Franconia Fire Department meets twice a month on the first and third Wednesdays at 7:30 p.m. On the first Wednesday of the month there is training held and a regular meeting. On the third Wednesday training is held. Public is welcome to attend.



Please recycle your cans in the can collection bin on the west side of the fire department. All proceeds go to the fire department.

**Shafer/Franconia Fire Department is hiring Firefighters. Applications are available at Shafer City Hall and on the city's website at [www.shafermn.com](http://www.shafermn.com)**



**Shafer Fall Clean-up Day Saturday October 6**

The 2018 Shafer Fall Clean-up Day is scheduled for Saturday, October 6 from 9am-12pm at the Public Works Building and parking lot. The emphasis will be for recycling.

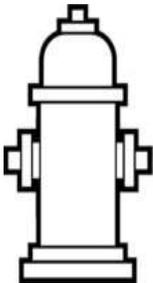
*There will be no garbage or scrap accepted.*

*See page 3 of this newsletter for items accepted & prices.*

Please note that if you cannot make this date, you can contact Evergreen Recycling directly- they are open year-round.

**Evergreen Recycling LLC**

**53465 Forest Blvd, Rush City, MN 55069 –Phone 320-358-3988**



**Hydrant Flushing**

**Fire hydrants are scheduled to be flushed in early October.**

**Watch for sign at Trailhead for dates.**

Your water may become discolored. Flushing is important for our distribution systems for a variety of reasons. It ensures that each fire hydrant is in proper working order should the fire department need it. It also serves to remove sediment and mineral deposits that settle on the bottom of water mains. Residents and businesses may notice discolored water shortly after the hydrants are flushed. This water is **not harmful to drink** but could cause laundry stains. Clear your pipes of discolored water by running cold water taps nearest the water meter to full flow for a short period of time after crews have left the area.



**Openings on City Committees**

There are available seats on some of the city’s Committees:

**Parks = 1 opening.** Parks meets once a month; 4<sup>th</sup> Monday of the month at 6:00pm

**Events Committee = 1 opening.** Events meets up to 12 times a year, frequency gets closer leading up to Shafer Days, other meeting dates are less frequent.

If you are curious and interested in what these committees do please come to a meeting.

Evergreen



# 2018 Chisago County Residential Recycling Program Receipt

Quantity	ITEM	<input type="checkbox"/> AAA	<input checked="" type="checkbox"/> Ever-green	RFW	SRC	Steel Chkd	RESIDENT TOTAL	COUNTY PAYS
<b>APPLIANCES:</b>								
	household	Residents	Pay:	\$10	\$15 - \$20	\$5		\$5
	w/ ammonia	\$75	\$75	\$75	\$75	\$80		\$50
<b>TIRES:</b>								
	Auto/light truck	Residents	Pay:	\$1 / \$2	\$2 / \$4	\$2		\$3
	semi	\$10	\$8 / \$9	\$10	N/A	\$10		\$5
	tractor	\$35	\$30	\$40	\$27	N/A		\$15
<b>MATTRESSES:</b>								
	mattress	Residents	Pay:	\$5	\$20	N/A		\$10
	box spring	\$15	\$5	\$10	\$10	N/A		\$10
<b>ELECTRONICS:</b>								
	monitor	Residents	Pay:	\$15	\$15	\$5		\$5
	TV - flat screen	\$15	\$15	\$15	\$15/\$20/\$35	\$20		\$5
	TV - CRT	\$20 / \$35	\$10/\$15/\$20	\$15 / \$35	\$10/\$25/\$45	\$15 / \$25		\$15
	TV - extremely large other (regular pricing)	\$35	\$20	\$35	\$20 - \$40	\$25		\$20
	<b>OTHER: (regular pricing)</b>							\$0
<b>GRAND TOTAL:</b>								

- Residential and farmstead recycling of: Tires, Appliances, Mattresses and Electronics.
- County Solid Waste Fund pays part of cost to make recycling affordable.
- Proof of county residency required, and must completely fill out this form at recycler to qualify for program.
- No commercial or business items accepted through this program.
- Large Quantity (over 20-tires, 5-appliances, 6-mattresses, 6-CRTs) require additional form and must receive preapproval.
- Recycler and/or Chisago County reserves the right to refuse or limit quantities and determine commercial or business class recyclables. Program terms/conditions subject to change.

I declare under penalty of law these items were generated within Chisago County, were used for residential/farming purposes, and are not business items:

NAME (print) \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY/ST \_\_\_\_\_  
 PHONE \_\_\_\_\_

CHISAGO COUNTY  
 39549 Grand Ave.,  
 North Branch, MN  
 651-213-8920 #5  
 isa.thibodeau@chisago-county.mn.us



**SAMPLE**

## **Election Year 2018!**

There are 3 seats (4-year terms) that are up for election this year.

The Mayor's seat and 2 Councilmember seats will be on the ballot in November.

### **These are the profiles for the Candidates running for Shafer City Council**

#### **TWO CANDIDATES FOR MAYOR:**

##### **Tony Schroepfer, Candidate for Mayor**

My name is Tony Schroepfer, I am running for the office of mayor for our city of Shafer. I am a hardworking, Christian man. I have been married to my wife, Shawna Schroepfer for 28 years. We have lived in the area for almost 20 years, and raised our 3 children in the Chisago Lakes School District.

My goals as your Mayor will be:

Exploring ways to bring in more Commerce.

Ordinance review.

Future site planning for Community Rec Center.

Water, Sewer and Road solutions.

Thank you.

##### **Paula Hanson, Candidate for Mayor**

I am Paula Hanson, I've been a resident of Shafer for 6 years, but spent much of my childhood at my aunt and uncles on Highway 8 in Shafer, so when my husband took a job with Chisago County, there was no question as where we wanted to live. I've been married to my husband Tom for 29 years and we have two adult children, Andrea (Derek) Hauptli and Adam Hanson as well as 2 grandchildren. I currently work for The Good Samaritan Society as a Provider Relationship Manager, spending most of my career in the non-profit world. I have held several local volunteer positions with the Goal Crease club, Grid Iron Club and being a founder of the Chisago County Sheriff's Foundation as well as numerous civic positions in my former community of Bemidji.

I enjoy various outdoor activities, hunting, fishing, snowmobiling and hanging out with all my great neighbors.

#### **FOUR CANDIDATES FOR COUNCILMEMBER:**

##### **Patty Mattson, Candidate for Councilmember**

My name is Patty Mattson. I am running for re-election for the City Council. I have lived in Shafer most of my life. The only time we were gone was when my husband John was in the Navy for 3-1/2 years.

We both worked for Chisago County, he as a deputy and I worked for Chisago County Public Health. We have raised 5 kids that all went to Chisago Lakes Schools. I have seen many changes in this, was small town. I would like to keep us going in the right direction. I would appreciate your vote.

Thank you, Patty Mattson

##### **Diane Chmielewski, Candidate for Councilmember**

I was born in Little Falls and grew up in Mpls., but I have lived in MN, CA, VA, IL and four provinces of China. Over the years I have earned an AA degree from Palomar Jr. College, a BES degree from St. Cloud State University, and a MAR degree from Trinity Evangelical Divinity School. My work experience has included nine years in the US Marine Corps, several years working my way up from a computer programmer to a senior systems analyst in private industry, and nearly 28 years as a missionary in China. Through it all, I have taught computer programming in the US and English in China; registered an NGO (non-governmental organization) in China through which I facilitated teacher training programs, midwife training programs, a child sponsorship program and multiple medical clinics in poor villages. My last couple years in China were spent running my own small restaurant in a small town with all local staff. All of this was done while also engaging in church planting activities in tribal minority villages during the last 16 years. I returned to MN from China in April of 2016 and retired shortly thereafter. I then moved to Shafer, MN in May of 2017 where I would like to put my broad education and experience to work by serving on the Shafer City Council.

### **Tamara J. Hessler, Candidate for Councilmember**

I was born and raised in Mankato, MN and I have 3 children and 1 grandson. After living in SC for almost 15 years, I closed the books on my own business of 21 years and moved back to MN in June 2017 with my daughters. I started my new job in White Bear Lake shortly after our move back, while I continued to look for a home to purchase. I was intending on living closer to my work, but found myself gravitating back to the Shafer area during my search.

People often ask why I live so far from my work? My response is simple. I love this area, I love the beautiful drive, the lakes, the farms and the fields. It makes me happy.

I have many years of experience in finance as I was a financial secretary for IBEW LU 949 in Burnsville, MN and a large law firm as well as St. Pius Church and School in La Crosse, WI. I am currently in the finance/credit dept. for a company in White Bear Lake. I also have many years experience in management as I held this position for several different retail chains.

After attending several city council meetings, I was voted in for an empty seat on the council this past June. I have found this to be rewarding and educational in learning the way the city works. I am also on the street commission and planning commission seats as well. My goal is to be a voice for the community and its needs to make the city of Shafer the best it can be for all its citizens. We may be a small community, but this is a tight knit community that I am honored to be a part of.

### **Nick Brehm, Candidate for Councilmember**

Occupation: Executive Sales Manager

My name is Nick Brehm; I have lived in the city of Shafer for 3 years now in the Buffalo Ridge community along with my 3 children and girlfriend. I grew up in Lindstrom, MN over by the ball park. I ended up graduating from High School in Hinckley- Finlayson district. Studied Computer Networking at Pine Technical College and I am now an Executive Sales Manager for a National Abrasives Company. Over the 3 years of being in Buffalo ridge and the Shafer community I have grown to know some of our great residents and becoming friends with most, also some being old classmates of mine and also relatives. I have spoken with many about issues and concerns affecting our community and certain things that should be addressed. I feel that I would be a Great voice of reason for our community; I do believe that we have a great neighborhood for our children to grow up in, not only is it safe but it's peaceful. If elected into office I will do my part to make sure that our community stays that way and I will be YOUR voice to try and make sure that this community stays strong and that we keep it a small town feel. So vote for me NICK BREHM in NOVEMBER to be your next city council member.



<https://www.nytimes.com/interactive/2018/08/14/us/elections/results-minnesota-primary-elections.html>

City of Shafer  
17656 303rd Street  
Shafer, MN 55074

ADDRESS CORRECTION REQUESTED

**Report street light outages**

If you notice street lights out in your neighborhood or anywhere in the city, please make note of the pole location and number on the light pole if available and contact city hall 651/257-4726.

We will report any outages as quickly as possible to Xcel Energy.

**Shafer Compost Site is Open ☺**

The Shafer compost site is open from dawn to dusk, 7 days a week.

The compost site is to be used by Shafer residents only and can only be used to dispose of grass clippings, leaves and branches up to 3 inches in diameter.

**City Hall 651-257-4726**

**City Fax 651-257-6916**

**Website: [www.shafermn.com](http://www.shafermn.com)**

**Email: [cityhall@shafermn.com](mailto:cityhall@shafermn.com)**

**Shafer City Hall office hours are Mon– Fri 8:00 am to 5:00 pm, Closed Noon-1:00 pm, unless otherwise posted.**

**All Meetings @ 7:00 p.m. at City Hall unless noted**

**Tuesday Oct 2 City Council**

**Monday Oct 22 Parks 6:00 pm**

**Tuesday Oct 9 EDA**

**Tuesday Oct 23 Planning Commission**

**Tuesday Oct 16 City Council**