



# Shafer Scoop

City of Shafer is an Equal Opportunity Provider and Employer

May 2018



## **WATER SHUT-OFF NOTICE**

**If your water bill has not been paid or arrangements made by Wednesday, May 16, 2018 @ 9:00 am, the water to your property will be shut off.**



## **Shafer Spring Clean-up Day Saturday May 19**

The 2018 Shafer Spring Clean-up Day is scheduled for Saturday, May 19 from 9am-12pm at the Public Works Building and parking lot. The emphasis will be for recycling.

*There will be no garbage or scrap accepted.*

*See page 3 of this newsletter for items accepted & prices.*

Please note that if you cannot make this date, you can contact Evergreen Recycling directly- they are open year-round. This year the city also plans to hold a Fall Clean-up day in October. More info to follow on website and in upcoming newsletters.

**Evergreen Recycling LLC**  
**53465 Forest Blvd, Rush City, MN 55069 –Phone 320-358-3988**



**2018 City Wide Garage Sale Dates – May 31, June 1 and 2.**



## **Consumer Confidence Report to be mailed in May**

This report shows the results of the City of Shafer’s drinking water testing for the time period of January 1 to December 31, 2017.

*Watch your mailbox for a separate mailing with the complete report.*



## **Parks Commission – Community Input wanted to name the new park!!**

The Shafer Parks Commission is asking for Shafer residents to help name the new park on the east side of the city. Please submit name suggestions directly to the city’s email: [cityhall@shafermn.com](mailto:cityhall@shafermn.com) The Parks Commission will pick the top four names and decide the winner at their next meeting, which is Monday May 21, 2018 at 6:00pm. The person contributing the winning submission will have their name put on the park’s bench.



Shafer/ Franconia Fire Department News

**Thanks to all who came to the Pancake Breakfast-we appreciate your support!!**

The Shafer/Franconia Fire Department meets twice a month on the first and third Wednesdays at 7:30 p.m. On the first Wednesday of the month there is training held and a regular meeting. On the third Wednesday training is held. Public is welcome to attend.



Please recycle your cans in the can collection bin on the west side of the fire department. All proceeds go to the fire department.



**Building Permits are required for most projects-when in doubt CALL City Hall**

Building permits/zoning permits are required for most projects, including decks, fences and pools. Check the city’s website for application forms. If you are in doubt if your project needs a permit, call City Hall 651-257-4726. If a project is done that requires a permit without obtaining one, the fees are doubled.

If you are thinking of putting in a swimming pool this summer, check Chapter 9 of the city code for requirements or stop by City Hall. Filling pools from fire hydrants is prohibited without prior authorization of the Public Works Director and rental of the hydrant meter.

*You can check the city’s website for all city codes: [www.shafermn.com](http://www.shafermn.com)*



**2018 is an Election Year!**

**There are 3 seats (4-year terms) that are up for election this year.**

**The Mayor’s seat and 2 Councilmember seats will be on the ballot in November. If you’re thinking about running for Council it is encouraged that you come to the meetings to get up to speed on the current issues being heard by the Council.**

**Council meetings are held at 7:00pm on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesdays each month at Shafer City Hall, 17656 303<sup>rd</sup> St, Shafer MN 55074**

**The filing period for 2018’s general election is July 31 through August 14. You can learn more about becoming a candidate at the Minnesota Secretary of State website at this link: [www.sos.state.mn.us/elections-voting/](http://www.sos.state.mn.us/elections-voting/)**

**More info will follow in upcoming newsletters on where, when and the cost to file to become a candidate.**

Evergreen



# 2018 Chisago County Residential Recycling Program Receipt

Quantity	ITEM	<input type="checkbox"/> AAA Residents	<input checked="" type="checkbox"/> Ever-green	RPW	SRC	Steel Chkd.	RESIDENT TOTAL	COUNTY PAYS	
<b>APPLIANCES:</b>									
	household	\$10	\$5	\$10	\$15 - \$30	\$5	\$5	\$5	
	w/ammunia	\$75	\$75	\$75	\$75	\$30	\$30	\$50	
<b>TIRES:</b>									
	Autolight truck	\$3	\$1 / \$2	\$2 / \$4	\$2 / \$4	\$2	\$2	\$3	
	semi	\$10	\$3 / \$9	\$10	N/A	\$10	\$10	\$5	
	tractor	\$35	\$30	\$40	\$27	N/A	\$27	\$15	
<b>MATTRESSES:</b>									
	mattress	\$20	\$5	\$15	\$20	N/A	\$20	\$10	
	box spring	\$15	\$5	\$10	\$10	N/A	\$10	\$10	
<b>ELECTRONICS:</b>									
	monitor	\$15	\$10	\$15	\$11	\$5	\$5	\$5	
	TV - flat screen	\$15	\$15	\$15	\$15/\$20/\$35	\$20	\$20	\$5	
	TV - CRT	\$20 / \$35	\$10/\$15/\$20	\$15 / \$35	\$10/\$20/\$45	\$15 / \$25	\$15	\$15	
	TV - extremely large other (regular pricing)	\$35	\$20	\$35	\$20 - \$40	\$25	\$25	\$20	
	<b>OTHER: (regular pricing)</b>							<b>GRAND TOTAL:</b>	\$0

- Residential and farmstead recycling of Tires, Appliances, Mattresses and Electronics.
- County Solid Waste Fund pays part of cost to make recycling affordable.
- Proof of county residency required, and must completely fill out this form at recycler to qualify for program.
- No commercial or business items accepted through this program.
- Large Quantity (over 20-tires, 5-appliances, 6-mattresses, 6-CRTs) require additional form and must receive preapproval.
- Recycler and/or Chisago County reserves the right to refuse or limit quantities and determine commercial or business class recyclables. Program terms/conditions subject to change.

I declare under penalty of law these items were generated within Chisago County, were used for residential/farming purposes, and are not business items:

Name (print) \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/Zip \_\_\_\_\_  
 Phone \_\_\_\_\_

**SAMPLE**

**CHISAGO COUNTY**  
 39549 Grand Ave.,  
 North Branch, MN  
**651-213-8920 #5**  
 isa.tribundau@chisago.org

City of Shafer  
17656 303rd Street  
Shafer, MN 55074

ADDRESS CORRECTION REQUESTED

**May Holiday Observed**

Shafer City Offices will be closed Monday, May 28, 2018, in observance of Memorial Day.

**Report street light outages**

If you notice street lights out in your neighborhood or anywhere in the city, please make note of the pole location and number on the light pole if available and contact city hall 651/257-4726.

We will report any outages as quickly as possible to Xcel Energy.

oo

**Watch the Skies for Severe Weather**



With the chance of severe weather upon us, this is a reminder that severe weather warnings are indicated by a long steady tone from the city's siren.

**City Hall 651-257-4726**

**City Fax 651-257-6916**

**Website: [www.shafermn.com](http://www.shafermn.com)**

**Email: [cityhall@shafermn.com](mailto:cityhall@shafermn.com)**

Shafer City Hall office hours are Mon– Fri 8:00 am to 5:00 pm, Closed Noon-1:00 pm, unless otherwise posted.

**All Meetings @ 7:00 p.m. at City Hall unless noted**

**Tuesday May 1 City Council**

**Monday May 21\* Parks 6:00 pm**

**Tuesday May 8 EDA**

**Monday May 21 Events Committee**

**Tuesday May 15 City Council**

**Tuesday May 29 Planning Commission**

**\*regular meeting date changed due to holiday**